

Indigenous People in Contemporary Context

Instructor's Name & Profile

Assistant Professor Courtney WORK, Department of Ethnology, National Chengchi University Assistant Professor CHEN Yayut-Yishiuan, Department of Ethnology, National Chengchi University

Course Date & Time

July 19, 21, 23, 26, 28, 30 9:10 a.m. – 12 p.m.

Course Objectives

- To get familiar with contemporary Indigenous issues.
- To gain an understanding of global development and state formation in an indigenous context.
- To be ready to apply new ways of thinking to human relationships with the rest of the world.

Course Outline or Topics

Session 1 (July 19): Course Introduction

- Contents:
 - Course Introduction, program description
- Establishing our Base and Defining our Terms
 - Why do you take this course?
 - What is your understanding of the term "Indigenous"?
 - What does it mean to "Decolonize" something?
 - Understanding the political implications of simple classification

Session 2 (July 21): Critical Indigenous Theory

- Pre-work:
 - Smith, Linda Tuhiwai. 2012. Decolonizing Methodologies. New York: Zed Books.
 - Introduction and Conclusion
- Contents:

讓靈魂回家 Returning souls / 胡台麗導演.製片 VB 987.81 8465-1

• In-class writing reflection:

Using insights from the film Returning Souls, discuss the decolonizing elements and the political implications of classification

Session 3 (July 23): Indigenous People in Global Context

• Pre-work:

- **Read:** Descola, Philippe. 2013. Beyond Nature and Culture. Chicago: University of Chicago Press. Chapter 1 and 2

• Contents:

- Discuss the dynamics of animism and naturalism
- Discuss the fetish of 'classification'
- Understanding worlds
- How does Descola Decolonize Knowledge?

Quiz:

- What are the implications of Naturalism as a social category?
- Write 500 words using course themes

Session 4 (July 26): Indigenous People in Asian Context

• Pre-work:

- **Read:** Scott, James C. 2009. The Art of Not Being Governed: An Anarchist History of Upland Southeast Asia. New Haven: Yale University Press. Chapter 1 and Conclusion

• Contents:

- Discuss SEA State Formations
- Discuss state-market relations between ancient and indigenous states

• Quiz

Explain Scott's main argument and the relationship between mountains and states

Session 5 (July 28): Indigenous People in Taiwan Context

• Pre-work:

- Read:

Stainton ,Michael.2007." The Politics of Taiwan Aboriginal Origins."In Taiwan: A New History. Murray A. Rubinstein, ed. Pp.27-4. New York M.E. Sharpe.

Tavares, Antonio C. 2005. "The Japanese Colonical State and the Dissolution of the Late Imperial Frontier Economy in Taiwan, 1886–1909." The Journal of Asian Studies 64 (02):361-385. doi: doi:10.1017/S0021911805000811.

- Suggested reading:

Roy, Toulouse-Antonin. 2020. "'The camphor question is in reality the savage question:'The Japanese Empire, Indigenous Peoples, and the Making of Capitalist Taiwan, 1895-1915." Doctor of Philosophy in History, University of California, Los Angeles.

• Contents:

- Overview of Taiwan Indigenous Issues
- Ancient Migrations
- Japanese Colonization

Session 6 (July 30): Indigenous people in Taiwan Context

• Pre-work:

- Read:

Simon, Scott. 2018. "Ontologies of Taiwan Studies, Indigenous Studies, and Anthropology." International Journal of Taiwan Studies 1 (1): 11–35. https://doi.org/10.1163/24688800-00101003. Ku, Kun-hui. 2005. "Rights to recognition: Minority/indigenous politics in the emerging Taiwanese nationalism." Social Analysis 49 (2):99-121.

- Suggested Readings:

Hsieh, Jolan (2017). The Changing Identities of Taiwan's Plains Indigenous Peoples, in J. Bruce Jacobs & Peter Kang (eds), Changing Taiwanese Identities. New York: Routledge

Contents:

Overview of Taiwan Indigenous Issues:

- KMT
- Present
- Final test
 - What is indigeneity?

Course requirements/ Grading Standards

- Participation (60%)
 - Read assignments, participate in class discussion, show up for class on time: 60 pts
 - 10 pts penalty on each session of absence
- Test and quiz (20%)
- In-class reflection (20%)